

TITLE TO REAL ESTATE

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Alma Childers

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Jimmie Knight on the North, Hubert Noland on the East,
John Scott on the South - Ed. Martin on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do as hereunto set his hand(s) and seal(s)

this 25 day of Jan., 19 47.

Signed, sealed and delivered in the presence of:

P. B. Fincher Alma Childres (SEAL)
G.W. Childers (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P.B. Fincher and made

oath that her he saw the within named Alma Childers sign,

seal, and as her act and deed deliver the within written instrument, and that he with G. W. Childers witnessed the execution thereof.

Sworn to before me this 29th day of January, A. D. 19 47

(SEAL) C. G. McCain Notary Public P. B. Fincher. (SEAL)

Recorded February 12th 19 47 at 12 O'clock --- M. BY: E.G.

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That M. F. Woodward and Paul E. Talley

....., grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lot located on the east side of the Augusta Road (U.S. Highway No. 25) about four miles south of the Greenville County County Court House, containing 5.86 acres, more or less, and being known and designated as Tract No. 5 according to a plat of record in the R.M.C. Office for Greenville County in Plat Book "H" at page 188 and having according to said plat the following metes and bounds, to-wit: Beginning at a point in the center of the Augusta Road at corner of property new or formerly belonging to H. B. Tindal, and running thence N. 82-30 E. 273 feet to stone and pipe; thence with line of Cagle property S. 64-20 W. 617 feet to pipe in pine stump thence N. 13-39 W. 138.5 feet to corner of tract No. 6; thence with line of tract No. 6 S. 799.5 feet to point in center of Augusta Road, thence along center of said road S. 1 E. 423.2 feet to the beginning corner.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do e hereunto set hand(s) and seal(s)

this 3 day of Feb., 19 47.

Signed, sealed and delivered in the presence of:

Erskine E. Traynham M. F. Woodward (SEAL)
Vickey Call Paul E. Talley (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made

oath that he saw the within named M. F. Hayward and Paul E. Talley sign,

seal, and as their act and deed deliver the within written instrument, and that he with Vickey Call witnessed the execution thereof.

Sworn to before me this 6th day of February, A. D. 19 47

(SEAL) C. G. McCain Notary Public Erskine E. Traynham (SEAL)

Recorded February 12th 19 47 at 12 O'clock --- M. BY: E.G.